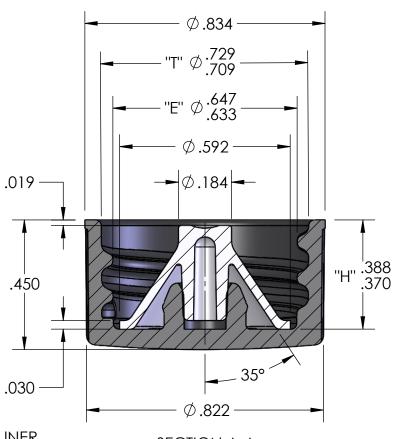
2



LDPE TAPERSEAL LINER CF00100

В

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SECTION A-A

SEE STANDARD CLOSURE OPTIONS (OTHER COLORS AVAILABLE UPON REQUEST)



SCALE 3:2

1

\*\*RECOMMENDED GLASS BOTTLE "I" DIAMETER MIN-MAX .405"-.445"



SCALE 3:2

| <u>CUSTOMER APPROVAL:</u> |      |  |  |  |  |  |
|---------------------------|------|--|--|--|--|--|
| NAME                      | DATE |  |  |  |  |  |

| STANDARD CLOSURE OPTIONS  |       | STANDARD LINER OPTIONS |  | SHIPPING INFO    |                               |   |                      |
|---|-------|------------------------|--|------------------|-------------------------------|---|----------------------|
| CODE  | COLOR | М                      | ATERIAL  | CODE DESCRIPTION |                               | CASE WEIGHT   | 45.02 lbs            |
| 19  | WHITE |                        | UREA   | 31               | NO LINER TAPERSEAL LINER LDPE | CASE COUNT  | 7,400                |
| 90  | BLACK | PHENC                  | DLIC - WOOD  | 31               | IAPERSEAL LINER LUFE          | BOXES/PALLET  | 32                   |
| 94  | BLACK | PHENO                  | LIC - MINERAL  |                  |                               | UNLESS OTHERWISE SPECIFIED:   |                      |
| PROPRIETARY AND CONFIDENTIAL  THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF NATIONAL NOVELTY BRUSH CO. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF NATIONAL NOVELTY BRUSH CO. IS PROHIBITED. |       |                        | D IN THIS DRAWING<br>ONAL NOVELTY<br>ON IN PART OR AS<br>N PERMISSION OF |                  |                               | DIMENSIONS AI TOLERANCES: FRACTIONAL ± ANGULAR ±2° TWO PLACE DE THREE PLACE D | 1/16"<br>:CIMAL ±.02 |

| NATIONAL NOVELTY BRUSH CO     |
|-------------------------------|
| LANCASTER, PA.STABLISHED 1916 |

|                   |           | NAME   | DATE    | CLOSUR | INFO  |  |
|-------------------|-----------|--------|---------|--------|-------|--|
|                   | DRAWN SWC |        | 3/1/17  | SIZE   | 18mm  |  |
|                   | APPROVED  | JME    | 6/21/17 | FINISH | 400   |  |
|                   | SC        | ALE: 3 | 5:1     | THREAD | 8 TPI |  |
| NNBC ITEM # 44810 |           |        |         |        |       |  |

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